

## NOTICE OF MEETING

<b>Meeting</b>	Transport and Environment Select Committee
<b>Date and Time</b>	Monday 3rd October, 2022 at 10.00 am
<b>Place</b>	Mitchell Room - HCC
<b>Enquiries to</b>	<a href="mailto:members.services@hants.gov.uk">members.services@hants.gov.uk</a>

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING (Pages 5 - 8)

To confirm the minutes of the previous meeting

**4. DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. TFSE STRATEGIC INVESTMENT PLAN CONSULTATION (Pages 9 - 20)**

To pre-scrutinise a decision to be taken by the Executive Lead Member for Transport and Environment Strategy on the Transport for South East Strategic Investment Plan consultation.

**7. PA: HAMPSHIRE RECYCLING INFRASTRUCTURE DEVELOPMENT (Pages 21 - 36)**

To pre-scrutinise a decision to be taken by the Executive Lead Member for Transport and Environment Strategy on Hampshire recycling infrastructure development.

**8. WORK PROGRAMME (Pages 37 - 42)**

To review and approve the current work programme for the Transport and Environment Select Committee.

**9. HAMPSHIRE HIGHWAYS SERVICE CONTRACT - CONTRACT EXTENSION (Pages 43 - 54)**

To pre-scrutinise a decision to be taken by the Executive Lead Member for Transport and Environmental Strategy on a Hampshire highways contract extension.

**10. EXCLUSION OF PRESS AND PUBLIC**

That the public be excluded from the meeting during the following item of business, as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during this item there would be disclosure to them of exempt information within Paragraphs 3 and 5 of Part 1 of Schedule 12A to the Local Government Act 1972, and further that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons set out in the appendices.

**11. HAMPSHIRE HIGHWAYS SERVICE CONTRACT - CONTRACT EXTENSION - EXEMPT APPENDIX A (Pages 55 - 70)**

To consider an exempt appendix for Item 9 on the agenda.

**12. HAMPSHIRE HIGHWAYS SERVICE CONTRACT - CONTRACT EXTENSION - EXEMPT APPENDIX B (Pages 71 - 82)**

To consider an exempt appendix for Item 9 on the agenda.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.